



FREDERICK COUNTY PLANNING COMMISSION

WINCHESTER HALL, FREDERICK, MARYLAND 21701



AGENDA

Wednesday September 15, 2010

APPROVED: _____

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NOTICES AND REMINDERS

THE COUNTY'S LOBBYING ORDINANCE (CHAPTER 1-7.2 OF THE CODE) REQUIRES THE REGISTRATION OF INDIVIDUALS AND ENTITIES THAT QUALIFY AS LOBBYISTS. IF YOU WILL BE TESTIFYING BEFORE THE PLANNING COMMISSION, THE ORDINANCE MAY REQUIRE THAT YOU REGISTER AS A LOBBYIST. IF YOU HAVE A QUESTION AS TO THE APPLICABILITY OF THIS ORDINANCE, PLEASE CONTACT THE COUNTY ATTORNEY'S OFFICE AT (301) 600-1030.

PLEASE TURN OFF ALL CELL PHONES, PAGERS, AND OTHER ELECTRONIC DEVICES DURING PLANNING COMMISSION MEETINGS. IF YOU MUST ATTEND TO BUSINESS OR ENGAGE IN A PRIVATE CONVERSATION, PLEASE EXIT THE HEARING ROOM SO AS NOT TO DISRUPT ANY PRESENTATION OR SPEAKERS.

PRIOR TO AN AGENDA ITEM BEING HEARD BY THE PLANNING COMMISSION, ANY INDIVIDUAL THAT WISHES TO SPEAK OR TESTIFY ON THE AGENDA ITEM WILL BE ASKED TO STAND AND BE SWORN IN. EACH INDIVIDUAL TESTIFYING WILL BE ASKED TO RAISE THEIR RIGHT HAND THEN ASKED THE FOLLOWING, "DO YOU SOLEMNLY SWEAR OR AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE TESTIMONY YOU ARE ABOUT TO GIVE WILL BE THE WHOLE TRUTH AND NOTHING BUT THE TRUTH?". ALL INDIVIDUALS TESTIFYING WILL THEN BE ASKED TO RESPOND IN THE AFFIRMATIVE OR "I DO" THEN TO BE SEATED.

AGENDA ITEMS WILL BE REVIEWED IN SUCCESSION. IT IS THE RESPONSIBILITY OF THE APPLICANT AND OTHER PERSONS OF RECORD TO BE PREPARED TO DISCUSS THEIR AGENDA ITEM DURING THE RESPECTIVE SESSION.

APPLICANTS, APPLICANTS' REPRESENTATIVES AND CITIZENS: PLEASE BE PREPARED TO SPEAK WITHIN THE TIME ALLOTTED BY THE PLANNING COMMISSION FOR THE AGENDA ITEM WHICH YOU WILL BE TESTIFYING ON. WHEN CALLED UPON, ALL SPEAKERS WILL BE ASKED TO ADDRESS THE PLANNING COMMISSION FROM THE PODIUM.

ANYONE PRESENTING MATERIAL (PHOTOGRAPHS, LETTERS, GRAPHS, CHARTS, ETC.) TO THE PLANNING COMMISSION AT A MEETING SHOULD PROVIDE A MINIMUM OF TEN (10) COPIES FOR DISTRIBUTION TO THE MEMBERS AND STAFF.

INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS FOR THIS MEETING ARE REQUESTED TO CONTACT THE COUNTY MANAGER'S OFFICE AT 301-600-1100 (TTY: USE MARYLAND RELAY) TO MAKE THE NECESSARY ARRANGEMENTS NO LATER THAN SEVEN (7) WORKING DAYS PRIOR TO THE MEETING. ANY CORRESPONDENCE TO THE PLANNING COMMISSION CAN BE SENT TO: PlanningandZoning@fredco-md.net

UPCOMING MEETINGS

FcPc Meetings

Wednesday, October 13, 2010 @ 9:30 AM

Wednesday, October 20, 2010 (Tentative)

Board of Appeals

Thursday, September 23, 2010 @ 7:00 PM

Wednesday, September 29, 2010 Special Public Hearing @ 1:00 PM & 7:00 PM

*Contact The Division of Permitting and
Development Review (DPDR) at 301-600-1134
for preliminary/final plats, and site plan items*

- or -

*The Division of Planning at 301-600-1138 for
re-zonings, Ag-preservation, workshops, and
public hearing agenda items*

THE COMMISSION GENERALLY BREAKS FOR LUNCH AT 12:30 P.M. FOR MORNING/AFTERNOON SESSIONS AND FOR DINNER AT 5:30 P.M. FOR AFTERNOON/EVENING SESSIONS. HOWEVER, DEPENDING ON THE REMAINING AGENDA ITEMS SCHEDULED, THEY MAY MAKE A DETERMINATION TO CONTINUE HEARING ITEMS PRIOR TO TAKING A BREAK.



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ITEM	TIME	ACTION REQUESTED
Afternoon Session – 1:00 P.M.		
1. <u>PLANNING COMMISSION COMMENTS</u>		INFORMATIONAL
2. <u>AGENCY COMMENTS/AGENDA BRIEFING</u>		INFORMATIONAL
3. <u>ELECTION OF OFFICERS</u>		DECISION
4. <u>MINUTES</u>		APPROVAL
a) August 11, 2010		
5. <u>EDUCATIONAL FACILITIES MASTER PLAN</u>		FINDING OF CONSISTENCY
a) <u>2010 Educational Facilities Master Plan</u> – The Division of Planning Staff will present an overview of the 2010 Educational Facilities Master Plan on behalf of the Board of Education to request a Planning Commission finding of consistency with the County Comprehensive Plan. (<i>Shawna Lemonds</i>)		
6. <u>W/S SUMMER 2010 CYCLE</u>		FINDING OF CONSISTENCY
The following are requests to amend the County Water & Sewerage Plan, for the purpose of determining consistency with the County Comprehensive Plan. (<i>Tim Goodfellow</i>)		
a) <u>WS-10-09 Town of New Market</u> – Requesting reclassification from W-5 to W-3 for Health emergency; Tax Map 801, Parcel 3884 (Town Comp. Plan: LDR, Town Zoning: R-1)		
7. <u>MAP AMENDMENT</u>		RECOMMENDATION
a) <u>R-10-01 – Stadler Garden Center</u> – A Public Hearing for a piecemeal Rezoning application for an existing garden center parcel of approximately 5 acres from Agricultural to General Commercial to correct a mapping error which occurred during the update of the Comprehensive Plan; Tax Map 85, Parcel 199 (<i>John Dimitriou</i>)		
8. <u>PARKS AND RECREATION MASTER PLAN</u>		COMMENTS
a) <u>Brunswick/Jefferson Area Regional Park Master Plan</u> – The Division of Parks and Recreation will present an overview of the proposed Brunswick/Jefferson Area Regional		

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Park Master Plan for Planning Commission non-binding review and comment. (*Paul Dial-DPR & Tom McGilloway/Ryan Cosgrove – Mahan-Rykiel Associates*)

9. COMMUNITY AND CORRIDOR PLANNING

INFORMATIONAL

- a) Community and Corridor Planning Process – Staff will be presenting an overview of the planning process for the community and corridor plans. The BOCC provided direction to staff to initiate work on a Jefferson community plan and to begin the background work for the MD 85/355 corridor plan (*Jim Gugel*)

10. BICYCLE AND PEDESTRIAN PLAN

INFORMATIONAL

- a) Bicycle and Pedestrian Plan Update – Staff will brief the Planning Commission on the scope of work and schedule for the update of the 1999 Countywide Bikeways & Trails Plan (*John Thomas*)

ITEM	TIME	ACTION REQUESTED
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Evening Session – 7:00 P.M.

11. PATH – KEMPTOWN SUBSTATION REVIEW

FINDING OF CONSISTENCY

- a) PATH-Kempton Substation Review – Per Article 66B, Section 3.08 the Planning Commission will make a finding of consistency with the 2010 County Comprehensive Plan on the location, character, and extent of the proposed Kempton Substation, which is part of the PATH transmission line project. This review and finding is for the substation only. (*Jim Gugel*)

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